

क्रमांक 0092 दिनांक 15.06.2026

नाम वीर तेजा शिक्षण संस्थान जरिये सचिव जितेन्द्र सिंह

पिता/पत्नी इन्द्रसिंह

जाति जाट

उम्र 44 साल

निवासी जायल

तहसील जायल

जिला नागौर

राज्य राजस्थान

हस्ताक्षर स्वयं

वास्ते शपथ पत्र

राजस्थान स्टाम्प अभिनियम 1998 के अन्तर्गत
स्टाम्प राशि पर प्रभारित अधिभार

आधारभूत अवसरचना सुविधाओं हेतु-

(धारा 3 क) 10% रुपये 05

गाय और उसकी नस्ल के संरक्षण और
धर्म हेतु

(धारा ख) 20% रुपये 10

कुल योग 15

हस्ताक्षर स्टाम्प वेण्डर

जायल (नागौर)

हस्ताक्षर स्टाम्प वेण्डर

जायल (नागौर)

AFFIDAVIT

I, ANSHUMAN SINGH son of SURESH CHANDRA aged 34 Resident of DHOBARA, ELLAHBAAD, UTTAR PRADESH
- take oath and state my Bio-Data as given below:-

Name of the candidate	ANSHUMAN SINGH			
Father's Name	SURESH CHANDRA			
Date of Birth	15-02-1992			
Permanent Address with contact No.	DHOBARA, ELLAHBAAD, UTTAR PRADESH MO. 8303754011			
Educational Qualification				
Sl. No.	Degree	University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	NEHRU GRAM BHARATI UNIVERSITY	2012	61.33
2.	M.Ed. / MA(Education)	NEHRU GRAM BHARATI UNIVERSITY	2013	72.85
3.	PG with subject	PHYSICS NEHRU GRAM BHARATI UNIVERSITY	2016	61.87
4.	NET	UGC	2017	
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant professor in **VEER TEJA CO-EDUCATION COLLEGE, CHHAJOLI ROAD, JAYAL**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Ambika Parashar
NOTARY, JAYAL Dist. NAGOUR

अशुमान सिंह
Signature of staff



* NEHRU GRAM BHARATI UNIVERSITY

(Ex-Student)

(Deemed to be University U/S 3 of UGC Act 1956)
KOTWA - JAMUNIPUR - DUBAWAL, ALLAHABAD



M.Sc, PHYSICS IVth SEMESTER EXAMINATION : 2016

* STATEMENT OF MARKS *

Roll No. : 13418
Enrol No. : NGBU-13/4658



Student's Name : ANSHUMAN SINGH
Father's/Husband's Name : SURESH CHANDRA
Mother's Name : LAKSHAMI KUMARI



PAPER SUBJECT

Theory Marks Obtained Practical Sub. Total Grand Total

I	DISSERTATION	82/100			82/100
II	MICRO AND NANO FABRICATION	40/75	23/25		63/100
III	NANO BIOTECHNOLOGY	26/75	23/25		49/100
IV	APPLICATION OF NANO TECHNOLOGY	33/75	23/25		56/100
V	PRACTICAL			165/200	165/200

RESULT : PASSED

Ist YEAR MARKS - 706/1200

IVth SEMESTER MARKS - 415/600

DIVISION : FIRST

IIIrd SEMESTER MARKS - 351/600

GRAND TOTAL - 1472/2400

To pass a candidate must obtain a minimum of 36% marks in each paper as well as aggregate of 40% with 40% Practical. I DIVISION - 60%, II DIVISION - 48% & III DIVISION - 36%.

11/07/2016

CHECKED BY -

[Signature]

VERIFIED BY -

[Signature]

Controller of Examinations

[Signature]



* NEHRU GRAM BHARATI UNIVERSITY

(Ex-Student)

(Deemed to be University U/S 3 of UGC Act 1956)
KOTWA - JAMUNIPUR - DUBAWAL, ALLAHABAD



* STATEMENT OF MARKS *
EXAMINATION : 2015-16



M.Sc. (PHYSICS) IInd Year IIIrd Semester

Roll No. : 13418
Enrol No. :

WMP/16

Student's Name : ANSHUMAN SINGH
Father's/Husband's Name : SURESH CHANDRA
Mother's Name : LAKSHAMI KUMARI

PAPER SUBJECT

PAPER	SUBJECT	Theory		Marks Obtained		Grand Total
		Sessional	Practical	Sub.Total	Total	
I	CONDENSED MATTER PHYSICS	46/75	15/25		61/100	
II	NUCLEAR PHYSICS	21/75	16/25		37/100	
III	INTRODUCTION TO NANO SCALE SCIENCE AND TECHNOLOGY	23/75	18/25		41/100	
IV	SYNTHESIS AND CHARACTERIZATION OF NANO MATERIALS	46/75	16/25		62/100	
V	PHYSICS LABORATORY-III			150/200	150/200	

RESULT : PASSED

Ist SEMESTER MARKS - 382/600
IInd SEMESTER MARKS - 324/600

IIIrd SEMESTER MARKS - 351/600
GRAND TOTAL - 1057/1800

To pass a candidate must obtain a minimum of 36% marks in aggregate and each paper.
I DIVISION - 60%, II DIVISION - 48% & III DIVISION - 36%.

27/01/2016

CHECKED BY -

VERIFIED BY -

Controller of Examinations



* NEHRU GRAM BHARATI UNIVERSITY *



(Deemed to be University U/S 3 of UGC Act 1956)
KOTWA-JAMUNIPUR-DUBAWAL, ALLAHABAD

M.Sc. (PHYSICS) **STATEMENT OF MARKS** 1st YEAR (1st SEMESTER) EXAMINATION : 2013-14

ANSHUMAN SINGH

SURESH CHANDRA

LAKSHAMI KUMARI

Roll No. : 13418

Enrol No. :

MJPMA



Student's Name :
Father's/Husband's Name :
Mother's Name :

PAPER SUBJECT

	MARKS OBTAINED				Grand Total
	Theory	Sessional	Practical	Sub.Total	
I MATHEMATICAL PHYSICS (PHY101C)	29/75	18/25			47/100
II CLASSICAL MECHANICS (PHY102C)	45/75	20/25			65/100
III ELECTROMAGNETIC THEORY (PHY103C)	35/75	18/25			53/100
IV QUANTUM MECHANICS-I (PHY104C)	35/75	18/25			53/100
V PHYSICS LABORATORY-I (PHY105L)				164/200	164/200

RESULT : PASSED

1st SEMESTER MARKS - 382/600

To pass a candidate must obtain a minimum of 36% marks in aggregate and each paper.
I DIVISION - 60%, II DIVISION - 48% & III DIVISION - 36%.

22/02/2014

PREPARED BY :

CHECKED BY :

Controller of Examinations



* NEHRU GRAM BHARATI UNIVERSITY *

(Deemed to be University U/S 3 of UGC Act 1956)
KOTWA - JAMUNIPUR - DUBAWAL, ALLAHABAD

* STATEMENT OF MARKS *



M.Sc. (PHYSICS) 1st YEAR IInd SEMESTER EXAMINATION : 2014

Roll No. : 13418

Enrol No. :

MNP/Md



Student's Name : ANSHUMAN SINGH
Father's/Husband's Name : SURESH CHANDRA
Mother's Name : LAKSHAMI KUMARI

PAPER	SUBJECT	MARKS OBTAINED			Grand Total
		Theory	Sessional	Practical	

I	STATISTICAL MECHANICS (PHY201C)	32/75	17/25		49/100
II	SOLID STATE ELECTRONICS (PHY202C)	26/75	15/25		41/100
III	ATOMIC AND MOLECULAR SPECTROSCOPY (PHY203C)	23/75	19/25		42/100
IV	QUANTUM MECHANICS-II (PHY204C)	29/75	18/25		47/100
V	PHYSICS LABORATORY-II (PHY205L)			145/200	145/200

RESULT : PASSED

1st SEMESTER MARKS - 382/600

IInd SEMESTER MARKS - 324/600

GRAND TOTAL - 706/1200

To pass a candidate must obtain a minimum of 36% marks in aggregate and each paper.
I DIVISION - 60%, II DIVISION - 48% & III DIVISION - 36%.

05/09/2014

PREPARED BY -

VERIFIED BY -

Controller of Examinations



* NEHRU GRAM BHARATI UNIVERSITY *

[DUPLICATE]

(Deemed to be University U/S 3 of UGC Act 1956)

KOTWA-JAMUNIPUR-DUBAUL, ALLAHABAD

* STATEMENT OF MARKS * B.Ed. EXAMINATION - 2012

(Back/Improvement)

Name : ANSHUMAN SINGH
Father's Name : SURESH CHANDRA
Mother's Name : LAKSHAMI KUMARI

Roll No. : 1228014
Enrol No. : NGBU-12/1312



SL. SUBJECTS

SL.	SUBJECTS	MARKS OBTAINED	
		Theory	Practical/Viva Total
I	EDUCATION IN EMERGING SOCIETY	54/100	54/100
II	DEVELOPMENT OF LEARNER & TEACHING LEARNING PROCESS	53/100	53/100
III	CURRICULUM DEVELOPMENT & EDUCATIONAL EVALUATION	49/100	49/100
IV	EDUCATIONAL TECHNIQUE & MANAGEMENT	51/100	51/100
V	ENVIRONMENTAL EDUCATION	54/100	54/100
VI	METHODS OF TEACHING - MATHEMATICS	33/50	33/50
VII	PHYSICAL SCIENCE	22/50	22/50
VIII	PRACTICAL		179/200

THEORY RESULT : SECOND PRACTICAL RESULT : FIRST TOTAL (THEORY) : 316/600 GT = T + P TOTAL : 495/800

To pass a candidate must obtain a minimum of 36% marks in each paper & in aggregate.
A candidate with 36% in aggregate & 30% in one paper also passes.
Minimum marks for Ist Division, IInd Division, IInd Division in theory is 60%, 48% & 36% respectively & in Practical 75%, 60% & 48%.

20/01/2013

PREPARED BY :

VERIFIED BY :

Controller of Examinations



* NEHRU GRAM BHARATI UNIVERSITY *

KOTWA-JAMUNIPUR-DUBAWAL, ALLAHABAD

"STATEMENT OF MARKS"
M.ED. EXAMINATION-2013



15011

Roll No. : 11489
Enrol No. :



Name : ANSHUMAN SINGH
Father's Name : SURESH CHANDRA
Mother's Name : LAKSHAMI KUMARI

SL. SUBJECTS

SL.	SUBJECTS	MARKS OBTAINED	
		Theory	Practical/Viva Total
I	PHILOSOPHICAL & SOCIOLOGICAL FOUNDATION OF EDUCATION	72/100	72/100
II	PSYCHOLOGICAL FOUNDATION OF EDUCATION	68/100	68/100
III	METHODOLOGY OF EDUCATIONAL RESEARCH	70/100	70/100
IV	TEACHER EDUCATION	65/100	65/100
V	EDUCATIONAL MEASUREMENT & EVALUATION	74/100	74/100
VI	DESSERTATION	122/150	122/150
VII	VIVA		39/50

RESULT : FIRST

To pass a candidate must obtain a minimum of 36%
in theory as well as in practical of each subject separately.

Division-Ist-60% IInd-45% IIInd-36%

25/06/2013

PREPARED BY

VERIFIED BY

Controller of Examinations

Madina

510 / 700



छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर
CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY, KANPUR



विज्ञान-स्नातक

(त्रिवर्षीय पाठ्यक्रम)

प्रमाणित किया जाता है कि अंशुमान सिंह ने इस विश्वविद्यालय से **2011** की परीक्षा में विज्ञान-स्नातक (त्रिवर्षीय पाठ्यक्रम) की उपाधि प्रथम श्रेणी में प्राप्त की।

परीक्षा के विषय:

- | | | |
|---------|------------------|------------------|
| 1. गणित | 2. भौतिक विज्ञान | 3. रसायन विज्ञान |
|---------|------------------|------------------|

Bachelor Of Science

(Three Years Course)

This is to Certify that **ANSHUMAN SINGH** obtained the Degree of **BACHELOR OF SCIENCE** (Three Years Course) in this University in the Examination of **2011** and was placed in the **FIRST** Division.

The subject in which the Candidate was Examined were

- | | | |
|----------------|------------|--------------|
| 1. MATHEMATICS | 2. PHYSICS | 3. CHEMISTRY |
|----------------|------------|--------------|

कुलसचिव
Registrar



C.S.J.M.U., Kalyanpur, Kanpur - 24

कुलपति
Vice-Chancellor



*** CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY, KANPUR ***
* STATEMENT OF MARKS *

01-11032740

B.Sc. (PART - III) 2011 REGULAR

Name : ANSHUMAN SINGH
Father's Name : SURESH CHANDRA
College/Centre : SW. DHANRAJ SINGH MAHAVIDYALAYA, MAHJANA, DHANUPUR, ALLAHABAD

Roll No. : 0604719
Enrol No. :

SL. SUBJECTS MARKS OBTAINED Theory Ist IInd IIndr Total Practical/Viva Sub. Total

1. MATHEMATICS	35/60	11/60	31/60	77	38/45	115/225
2. PHYSICS	28/50	24/50	23/50	75	62/75	137/225

THE ABOVE STATEMENT OF MARKS IS COMPUTER GENERATED AND IT CAN BE VERIFIED FROM OUR RECORDS AVAILABLE ON UNIVERSITY WEBSITE - WWW.KANPURUNIVERSITY.ORG

* TOTAL : 252/450
* PART (I+II) : 557/900
* GRAND TOTAL : 809/1350

RESULT : PASSED
DIVISION : FIRST
GD1

CHECKERS:
Sl. Emp. Code Signature Date
1: 603 30/8/11
2: 604 11

DATE : 24/AUG/2011

for REGISTRAR



CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY, KANPUR
* STATEMENT OF MARKS *

Examination : B.Sc. (PART-I), 2009

09-345090

Name : ANSHUMAN SINGH
Father's Name : SURESH CHANDRA
College/Centre : SW. DHANRAJ SINGH MAHAVIDYALAYA, MAHJANA, DHANUPUR, ALLAHABAD
Roll No. : 402109
Enrol No. :
Regular

SL. SUBJECTS

	MARKS OBTAINED					Sub. Total
	Theory 1st	2nd	3rd	Total	Practical/Viva	
1. CHEMISTRY	13/33	17/33	25/34	055	38/50	093/150
2. MATHEMATICS	35/50	23/50	37/50	095		095/150
3. PHYSICS	10/33	16/33	13/34	039	35/50	074/150

RESULT: Passed

Total: 262/450

DATE: 26/06/2009

Checked By 1:

2:

REGISTRAR



* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR *

* STATEMENT OF MARKS *

Examination : B.Sc. (PART-II), 2010

10-500514

Name :

Father's Name :

College/Centre :

ANSHUMAN SINGH

SURESH CHANDRA

SW. DHANRAJ SINGH MAHAVIDYALAYA, MAHJANA, DHANUPUR, ALLAHABAD

Roll No. :

Enrol No. :

Regular

0202069

SL. SUBJECTS

SL.	SUBJECTS	MARKS OBTAINED					Sub. Total
		Theory 1st	IInd	IIIrd	Total	Practical/Viva	
1.	CHEMISTRY	19/33	18/33	17/34	054	42/50	096/150
2.	MATHEMATICS	28/50	39/50	36/50	103		103/150
3.	PHYSICS	20/33	19/33	19/34	058	38/50	096/150
4.	ENVIRONMENTAL STUDIES	47 /100	Pass				

RESULT: Passed

Total : 295/450
Part-I : 262/450
Grand Total : 557/900

DATE: 29/06/2010

Checked By 1: *SB*

2: *RL*

Chhatrapati
REGISTRAR

55/1119/25937



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh
इण्टरमीडिएट परीक्षा वर्ष-२००८ (Intermediate Examination-2008)

1099721

अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) परीक्षार्थी का नाम (Candidate's Name)
0921530 ANSHUMAN SINGH

वर्ग (Group) क्रमांक (Sr. No.)
B 5525937

विद्यालय/केंद्र का नाम (School/Centre's Name)

परीक्षा प्रकार (Exam Type) संस्था/व्यक्तिगत (Regular/Private)

M GARGEYA IC K PUR DHANPUR ALLAHABAD FULL EXAM REGULAR

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks				योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/16	2/23	3/27		066	319/500
ENGLISH	100	1/24	2/30			054	PASSED
MATHEMATICS	100	1/27	2/20	3/26		073	FIRST DIV
PHYSICS	100	1/13	2/18	031	P/29	060	
CHEMISTRY	100	1/17	2/20	037	P/29	066	
SPORTS&PHY EDU	100	1/43	P/42			085	

जांचकर्ता के हस्ताक्षर एवं दिनांक
Checker's Signature & Date

प्रधानाचार्य के हस्ताक्षर एवं मुहर
Principal's Signature & Seal

महर्षि रामेय इण्टरमीडिएट कालेज
खरगपुर, महाराजगंज, इलाहाबाद

नोट- अंकपत्र सम्बन्धी आवश्यक सूचनाएँ पीछे मुद्रित हैं।
Note:- For details about marks sheet please see overleaf.

55/1119/19469

क्रमांक (Sr. No.)

0643665

अनुक्रमांक (Roll No.)

0921530



इण्टरमीडिएट परीक्षा - २००८

Intermediate Examination - 2008

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

This is to certify that according to the Board's record ANSUMAN SINGH

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.) ALXMI KUMARI

एवं श्री (and Mr.) SURESH CHAND

ने मार्च/अप्रैल वर्ष 2008 को इण्टरमीडिएट की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-

has passed Intermediate Examination held in March/April-2008 according to the following details :-

चयनित विषय (Name of the opted subjects) :

1. GENERAL HINDI

2. ENGLISH

3. MATHEMATICS

4. PHYSICS

5. CHEMISTRY

6. SPORTS & PHY EDU

उत्तीर्ण श्रेणी (Division) - FIRST

विद्यालय/केन्द्र (School / Centre) - M GARGEYA IC K PUR DHANPUR ALLAHABAD

प्रमाणपत्र क्रमांक (Certificate No.) संस्था./व्यक्तिगत (Reg./Pvt.) दिनांक (Date)

5533897

REGULAR

25TH MAY, 2008

स्थान (Place) इलाहाबाद (Allahabad)


(प्रभा त्रिपाठी)

1547/ 9917361



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

हाईस्कूल परीक्षा वर्ष २००६ (High School Examination-2006)

1669565

अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) परीक्षार्थी का नाम (Candidate's Name)

1699772 ANSHUMAN SINGH

जन्मतिथि (Date of Birth) क्रमांक (Sr. No.)

15/02/92 5580961

विद्यालय/केंद्र का नाम (School/Centre's Name)

परीक्षा प्रकार (Exam Type) संस्था/व्यक्तिगत (Regular/Private)

I D S HSS BHUSHALPUR PIPRI ALLAHABAD

FULL EXAM REGULAR

विषय Subject	अधिकतम अंक Max. Marks	प्रत्येक प्रश्न पर प्राप्त अंक Paperwise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
HINDI	100	1/37 2/32	069	411
ENGLISH	100	1/40 2/33	073	PASSED
SANSKRIT	100	1/73	073	FIRST DV
MATHEMATICS	100	1/41 2/39	080 D	
SCIENCE	100	1/21 2/18 3/23	062	CAT MSPE-A
SOCIAL SCIENCE	100	1/25 2/29	054	

जाँचकर्ता का हस्ताक्षर एवं दिनांक

Checker's Signature & Date

नोट - अंकपत्र पर अंकपत्र सुधार के लिए सुविधा है।

Note: For details about marks sheet please see attached.

 प्रधानाचार्य का हस्ताक्षर एवं मुहर
Principal's Signature & Seal

प्रधानाचार्य

 स्व० इन्दानी बेबी सुवर्ण ड० आ०
भुवनेश्वर, बिपरी, इलाहाबाद

क्रमिका (Sr. No.) 55/1547/5583138

1231787

अनुक्रमांक (Roll No.)

1699772

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education U.P.



हाई स्कूल परीक्षा - २००६
High School Examination - 2006

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार
This is to certify that according to the Board's record

ANSHUMAN SINGH

आश्विन/आश्विन शीमरी (son/daughter of Mrs.)

LAKSHAMI KUMARI

एवं श्री (and Mr.) **SURESH CHANDRA**

के जिसकी जन्म तिथि (whose date of birth is)

15TH FEBRUARY NINETEEN HUNDRED NINETY TWO (15-02-92)

मार्च/अप्रैल वर्ष २००६ में हाईस्कूल की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-
has passed High School Examination held on March/April-2006 according to the following details:-

चयनित विषय (Name of the opted subjects) :

1-HINDI

2-ENGLISH

3-SANSKRIT

4-MATHEMATICS-D

5-SCIENCE

6-SOCIAL SCIENCE

नैतिक, खेल एवं शारीरिक शिक्षा की श्रेणी (Category of Moral, Sports & Physical Education) - **A**

उत्तीर्ण श्रेणी (Division) - **FIRST**

विद्यालय/केंद्र (School/Centre) - **I D S HSS BHUSHALPUR PIPRI ALLAHABAD**

प्रमाणपत्र क्रमांक (Certificate No.) **5571143**

REGULAR

दिनांक व स्थान (Date & Place)
25TH MAY, 2006. Allahabad



(Signature)

(बासुदेव यादव)

(Basudev Yadav)

सचिव (Secretary)

IF indicates Distinction in that particular subject.
HONOUR indicates candidate "passed with honour"
Note: For important instructions see overleaf.

Electronic Certificate No.: 170183572



University Grants Commission

NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 83572/(OBC)(NET-JAN 2017)

Roll No.: 23004763

Certified that ANSHUMAN SINGH



Son/Daughter SURESH CHANDRA

and LAKSHAMI KUMARI

had applied for the UGC-NET for eligibility for Assistant Professor held on 22-01-2017 in the OBC category and qualified by securing marks at par with the qualifying cut-off for OBC category in the Subject EDUCATION

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., 29th MAY, 2017 OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by 28th MAY, 2019 whichever is later

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 31-07-2017

Head
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.

आयकर विभाग
INCOME TAX DEPARTMENT
ANSHUMAN SINGH
SURESH CHANDRA
15/02/1992
Permanent Account Number
GMRPS6095C
Anshuman Singh
Signature

भारत सरकार
GOVT. OF INDIA





भारत सरकार
Government of India



Issue Date: 28/09/2014



अंशुमान सिंह
Anshuman Singh
जन्म तिथि/DOB: 15/02/1992
पुरुष/ MALE

2581 5604 9829

VID : 9126 7172 7712 8306

मेरा आधार, मेरी पहचान

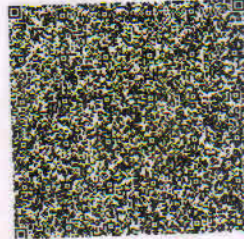


भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
संबोधित: सुरेश चन्द्र, धोबहा, धोबहा, धोबहा, इलाहाबाद,
उत्तर प्रदेश - 221502

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S/O: Suresh Chandra, dhobaha, dhobaha,
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